## GAMMA ALPHA EDUCATIONAL FOUNDATION

## SCHOLARSHIP-LEADERSHIP AWARDS PROGRAM

## Application Form

Generous alumni support helps the Gamma Alpha Educational Foundation of Kappa Sigma annually recognize with cash scholarships those undergraduate brothers who excel in scholarship, leadership, fellowship, and service.

## Eligibility Guidelines

To apply for a 2022 Award, you MUST:

- Be a full-time undergraduate who will be returning to college for the succeeding 2022/23 term and be enrolled in a minimum of 12 credit hours.
- Have a minimum 2.50 cumulative grade-point average (GPA) on a 4.00 scale
- Attain the minimum required points in PART I, Section A (Fraternity Leadership)


## Application Checklist (For Applicant's Use)

Please make sure all of the following are complete before submitting your application.

- All Offices/Positions/Activities are specified where requested in Part I: LEADERSHIP.
- A current, official school academic transcript is enclosed.
- All additional sheets included for documenting other information contains your name/chapter.
- Do not include any letters from yourself or others recommending you for the award. Selection is based purely on documented information.
- A copy of this application has been made for your records.

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## INSTRUCTIONS

Thank you for taking the time to apply for a Gamma Alpha Educational Foundation Scholarship-Leadership Award. Please follow directions carefully and complete all appropriate sections accurately and neatly. (Note: Consider using a practice application first.) Include points only for positions through the current semester.

## PART I: LEADERSHIP

| SECTION A: FRATERNITY LEADERSHIP <br> Eligibility minimum: Sophomore 30 Junior 60 Senior/Fifth-year 90 | Per <br> Qtr. | Per <br> Sem. |  | ${ }_{\text {der }}^{\substack{\text { nd } \\ \text { year }}}$ | ${ }_{\text {y }}^{\substack{\text { rdar }}}$ | ${ }_{\text {year }}^{\text {th }}$ | ${ }_{\text {year }}^{\text {th }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chapter Grand Master or Grand Treasurer | 60 | 90 |  |  |  |  |  |
| Chapter Grand Procurator, Grand Master of Ceremonies, or Grand Scribe | 40 | 60 |  |  |  |  |  |
| House or Kitchen Manager | 40 | 60 |  |  |  |  |  |
| Standing Committee Chairman: Pledge Education, Rush, Philanthropy, or Risk Management | 40 | 60 |  |  |  |  |  |
| Other Standing Committee Chairman: specify: | 30 | 45 |  |  |  |  |  |
| Registered Conclave Delegate: year location 60 each |  |  |  |  |  |  |  |
| Registered Conclave Attendee: year location $\quad 30$ each |  |  |  |  |  |  |  |
| Registered Leadership Conference Delegate: year location 30 each |  |  |  |  |  |  |  |
| Registered Leadership Conference Attendee: year location 15 each |  |  |  |  |  |  |  |
| Registered District Conclave Attendee: year location 10 each |  |  |  |  |  |  |  |
| Chapter Outstanding Officer Award: specify $\quad 30$ each |  |  |  |  |  |  |  |
| Undergraduate Advisory Committee Delegate | 20 | 30 |  |  |  |  |  |
| International Committee or Commission Member: specify: | 10 | 15 |  |  |  |  |  |
| Interfraternity Council President | 30 | 45 |  |  |  |  |  |
| Interfraternity Council Officer: specify: | 20 | 30 |  |  |  |  |  |
| Interfraternity Council Chapter Representative | 10 | 15 |  |  |  |  |  |
| Hours of Philanthropy: $25+$ hours reported $\quad 25$ per yr |  |  |  |  |  |  |  |
| Charitable Donations: \$25+ donated 25 per yr |  |  |  |  |  |  |  |
| My Brother's Keeper certification 15 points one time |  |  |  |  |  |  |  |
| Master of Recruitment: 100 per year as awarded |  |  |  |  |  |  |  |
| Champion of Recruitment: 30 per award |  |  |  |  |  |  |  |
| Big Brother: Specify names and initiation dates of little brothers on separate page 10 each |  |  |  |  |  |  |  |
| Registered to Vote: specify polling location: 10 points one time |  |  |  |  |  |  |  |
| TOTAL POINTS FOR SECTION A |  |  |  |  |  |  |  |
| SECTION B: CAMPUS LEADERSHIP (*as elected by student body) | Per <br> Qtr. | Per Sem. | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ |
| Elected* Student Government Senator | 30 | 45 |  |  |  |  |  |
| Elected* Student Government President | 40 | 60 |  |  |  |  |  |
| Elected* Student Government Vice President, Secretary, or Treasurer (circle one) | 30 | 45 |  |  |  |  |  |
| University-wide Standing Committee Chairman: specify: | 20 | 30 |  |  |  |  |  |
| Elected* Chief Justice of the Judicial Court | 30 | 45 |  |  |  |  |  |
| Elected* Member of the Student Judicial Court | 30 | 45 |  |  |  |  |  |
| Appointed Member of the Student Judicial Court | 20 | 30 |  |  |  |  |  |
| Class President | 30 | 45 |  |  |  |  |  |
| Other Class Officer: specify: | 20 | 30 |  |  |  |  |  |
| Club Officer: specify: | 10 | 15 |  |  |  |  |  |
| TOTAL POINTS FOR SECTION B |  |  |  |  |  |  |  |


| SECTION C: ATHLETICS, THEATER, AND OTHER |  | Per Qtr. | Per Sem. | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Member of Varsity Athletic Team: specify: | 90 per year |  |  |  |  |  |  |  |
| Club Sports: specify: |  | 30 | 45 |  |  |  |  |  |
| Cheerleader, Band, Glee Club, or Mascot |  | 20 | 30 |  |  |  |  |  |
| Resident Assistant, ROTC or Military |  | 20 | 30 |  |  |  |  |  |
| Theater or Debate |  | 20 | 30 |  |  |  |  |  |
| TOTAL POINTS FOR SECTION C |  |  |  |  |  |  |  |  |
| SECTION D: CAMPUS MEDIA (Circle) |  | Per Qtr. | Per <br> Sem. | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ |
| Yearbook Editor or Business Manager |  | 40 | 60 |  |  |  |  |  |
| Yearbook Staff |  | 20 | 30 |  |  |  |  |  |
| School Newspaper Editor or Business Manager Daily |  | 60 | 90 |  |  |  |  |  |
| Weekly |  | 30 | 45 |  |  |  |  |  |
| Other |  | 20 | 30 |  |  |  |  |  |
| School Newspaper Staff |  | 20 | 30 |  |  |  |  |  |
| Radio or Television Station Manager or Business Manager |  | 40 | 60 |  |  |  |  |  |
| Radio or Television Station Staff |  | 20 | 30 |  |  |  |  |  |
| TOTAL POINTS FOR SECTION D |  |  |  |  |  |  |  |  |


| SECTION E: RITUAL PROFICIENCY (Circle highest level(s) achieved) <br> One level is required for eligibility; at least two (2) levels are required for eligibility for 2016 Named Award. | Points |
| :--- | :---: |
| 1. Master of the Ritual (do not claim any below) | 200 |
| 2. Explanatory Lecture (do not claim GM, GMC, or Initiatory) | 150 |
| 3. Initiatory (do not claim GM or GMC) | 75 |
| 4. Officer Installation | 30 |
| 5. Pledging | 20 |
| 6. Grand Master or Grand Master of Ceremonies (may claim both) | 30 or 60 |

List any additional activities while in school not previously identified. It may be necessary and useful to attach a separate sheet (following the format below) for this section. Be sure to identify your name and chapter prominently at the top of the sheet.

| SECTION F: ACADEMIC HONOR SOCIETIES \& OTHER ACTIVITIES (5 points per activity. A maximum of 200 points.) | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ |
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TOTAL POINTS FOR ACADEMIC HONOR SOCIETIES \& OTHER ACTIVITIES

| SECTION F: INTRAMURAL SPORTS (5 points per activity. A maximum of 25 points per year.) | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ | $\mathbf{4}^{\text {th }}$ |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{5}^{\text {th }}$ |  |  |  |
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| TOTAL POINTS FOR INTRAMURAL SPORTS |  |  |  |  |

## PART II: SCHOLARSHIP

MANDATORY: You must enclose a current, official school academic transcript OR, academic verification sheet OR, a copy of your transcript and the Seal of the College

| ACADEMIC PERFORMANCE | GPA (carry to <br> three decimal <br> places) | Credit <br> Hours |
| :--- | :---: | :---: |
| Transfer or Co-Enrollment GPA (if applicable) |  |  |
| Current Institution GPA |  |  |

$\square$ 4.0 Scale $\quad \square$ Other Scale (

| APPLICANT DATA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Full Name: |  |  |  |  |
| Date of Initiation: |  | Chapter of Initiation if not G.A.: |  |  |
| Birthdate: |  | Hometown/State: |  |  |
| Major/Second Major: |  | U of O Student ID\#:: |  |  |
| Year in School | $\square 1^{\text {st }}$ | $\square 2^{\text {nd }} \quad \square 3^{\text {rd }}$ | $\square 4^{\text {th }}$ | $\square 5$ th |
| Campus Mailing Address: |  |  |  |  |
| Campus Telephone: |  | Cell Phone: |  |  |
| Expected Graduation Date: |  | Email Address: |  |  |
| High School (city \& state): |  | H/S Yr. of Graduation: |  |  |
| Parent(s) Name(s): |  | Hometown Newspaper: |  |  |
| Hometown/Parents address: |  |  |  |  |

## YOUR APPLICATION MUST CONTAIN BOTH SIGNATURES BELOW

I hereby certify that all information in this application is accurate and that $I$ will be returning to college as a full-time undergraduate for the succeeding 2023 term.

Applicant Print \& Sign name
Date

I hereby certify that all information contained in this application as well as all points claimed in Part I Sections $A-F$ and Part II are accurate.

GM or GP (Must be other than applicant) Print \& Sign name
Date
I hereby certify that all points claimed in this application are accurate to the best of my knowledge, that the applicant has the minimum points necessary in Part I, Section A, that the applicant is in good standing with the both the Gamma Alpha Chapter of Kappa Sigma Fraternity and the National Kappa Sigma Fraternity, is an active initiate or has properly affiliated with the Gamma Alpha Chapter designated on his application, is a currently-enrolled and full-time undergraduate student, and will not graduate with a bachelor's degree at the end of the present term.


[^0]:    Please send completed application to: Gamma Alpha Educational Foundation Scholarship-Leadership Awards Program
    Michael J. Orlando at: mjorlando@yahoo.com or by mailing to:
    Michael J. Orlando, 4085 SW 109 ${ }^{\text {th }}$ Avenue, Suite 100, Beaverton, OR 97005

